



Peter came and said to Jesus,
"Lord, if another member of the church sins against me,
how often should I forgive? As many as seven times?"
Jesus said to him, "Not seven times, but, I tell you,
seventy-seven times." (Matthew 18:21-22)

St. Barnabas Lutheran Church

The 17th Sunday after Pentecost
September 11, 2005
9:00 & 10:30 a.m.

St. Barnabas Lutheran Church
15600 Old Rockford Road
Plymouth, MN 55446
Telephone: 763-553-1239
Website: www.stbarnabaslutheran.org

Wayne Peterson, Pastor
Chris Bellefeuille, Pastor
David Helgen, Visitation Pastor
Rose Umland, Lay Minister to Children & Family
Dennis Manson, Lay Minister to Youth & Family
Barry Bergh, Lay Minister for Hospitality
Julie Hoyme, Parish Assistant
Mary Newton, Organist
Jeff Whitmill, Senior Choir Director

St. Barnabas Mission Statement

*Sent by Jesus, we set our sails
to be filled by God's Spirit,
inspiring us to
praise, grow and serve.*

WELCOME!

Welcome to our worship service. We're glad you are here! If you are visiting with us and looking for a church home in the area, we invite you to become part of our St. Barnabas community. New members will next be received on Oct. 2, with "Starting" classes offered on Tuesdays, Sept. 20 & 27 at 7:00 p.m. For more information, contact Pastor Wayne or Pastor Chris.

This Month's "Gift of Love":

**Lutheran Disaster Relief -
Hurricane Katrina**

Thank you for your gifts!



"Church Begins at Home" devotional materials for individuals and families are available in the narthex. These daily readings expand on the themes of this morning's worship service.

A Verse for the Week

*Peter asked, "Lord, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times."
(Matthew 18:21-22)*

Key Idea for the Week

God forgives us our sins, and we forgive those who sin against us.

Preparing to Worship...

We gather this morning to worship the LORD God — Father, Son, and Holy Spirit. Worship is an action — it is something we do, not something we watch. Just like athletes take time to prepare themselves before taking part in their sport, worship can be a more meaningful experience for us if we take a few minutes to prepare.

We prepare ourselves to worship by turning our thoughts away from ourselves and our conversations with others to focus on God.

The simple songs we sing during this gathering time come from the Taizé community in France. The texts come directly from scripture and the melodies are easy to sing. If you are able to sing the harmony parts, please do so.

Parents of Young Children:

We welcome your family to worship today. Children are an important part of our worship community and we encourage their participation.



RAINBOW BAGS

(filled with books, crayons, and soft toys) and children's bulletins are available at the entrance to the sanctuary. We understand that a little restlessness is normal for young ones, but if it's "one of those days", taking a short walk to the narthex may help get the wiggles out of their system. When the congregation is singing is the best time to come and go.

If your child does get restless, the nursery attendants will be happy to care for your child. **To get to the nursery during construction, go out the north door of the sanctuary and walk outside to the door on your right.** The nursery is available for children 3 and under during the worship services.

GATHERING MUSIC

Psalm 103

Bless the Lord, O my soul; and all that is within me, bless his holy name.

Bless the Lord, O my soul, and do not forget all his benefits—

*who forgives all your iniquity,
who heals all your diseases,
who redeems your life from the Pit,*

who crowns you with steadfast love and mercy

who satisfies you with good as long as you live so that your youth is renewed like the eagle's.

Musical score for Psalm 103, featuring two systems of music. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The first system contains the lyrics: "Bless the Lord my soul, and bless God's ho - ly name." The second system contains the lyrics: "Bless the Lord my soul, who leads me in - to life." The music is in a common time signature (C) and a key signature of one flat (Bb).

PRELUDE “Introit: Requiem Aeternam” (*Rest Eternal*)
Orlando di Lasso (1532-1594)

CONFESSION AND FORGIVENESS

P: Trusting in the word of life given in baptism, we are gathered in the name of the Father, and of the ✠ Son, and of the Holy Spirit. **Amen**

Before the whole company of heaven, in the presence of God and of one another, let us confess our sin.

Silence for reflection and self-examination.

P: God of all mercy,

C: we confess that we have sinned against you, resisting your will in our lives. We have not honored you in ourselves, in each other, and in the world you have made. Reach out your saving arm and rescue us from our sin. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will for your people and all creation. Amen

P: In the name of Christ I declare that Almighty God has mercy on you, forgives you all your sins, and will keep you in eternal life. Amen

One of the purposes of Confession & Forgiveness is to remind ourselves of our baptism. The **Invocation**, “In the name of the Father, and of the Son, and of the Holy Spirit” is the words with which we were baptized. Every time we confess our sins and ask God for forgiveness, we are appealing to the covenant God made with us in baptism. We renew our determination to put off our self-centered desires and ask for strength to live according to God will.

Many of the phrases in this confession are drawn from Paul’s letter to the Romans.

WELCOME AND ANNOUNCEMENTS

HYMN

“All Creatures of Our God and King”
Stanzas 1, 2, 5, 7

Green #527

The words of stanza 5 are especially appropriate for the theme of forgiveness sounded in today’s Gospel reading.

GREETING (*stand*)

P: Holy people of God, called through the gospel of Christ, enlightened by the Spirit: grace, mercy, and peace be with you all.

C: **And also with you.**

PRAYER OF THE DAY

P: Holy God, you call us to righteousness and light. Teach us the undivided law of love, that we may love your children even as you do, love you with all our will and strength, and find our freedom in this blessed service, taught to us in word and deed by Jesus Christ our Lord. **Amen**

The **Prayer of the Day** lifts up the theme or themes of this morning's scripture readings.

FIRST READING

Exodus 14:19-31

Old Testament, p. 62

The word of the Lord. **Thanks be to God.**

First Reading

For the past three months we have been reading the story of the family of Abraham and Sarah. It is now about 1250 B.C., perhaps 700 years after the Lord first called Abraham. Abraham's descendants are now a great number of people and they are living as slaves in Egypt. God has called Moses to lead the Israelites out of Egypt. After a series of Ten Plagues, the Pharaoh finally lets the people go, only to have Pharaoh reconsider and send his army after them. This is what happens next.

PSALM 114

Ken Hoyme, cantor

The refrain is sung first by the cantor, then the congregation.

Psalm 114 is a song of exuberant joy recounting the Exodus and the miracles that enabled the people of Israel to come to the Promised Land. The refrain, "Alleluia" is Hebrew for "Praise Yahweh" or "Praise the LORD".



Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia!

A common characteristic of Hebrew poetry is "parallelism", saying the same thing twice using different words. Notice the many parallels in this psalm:

- 1) Israel and Jacob are two names for the same person. Here the name is used to signify all of Jacob's descendants who were in Egypt.
- 2) Egypt/foreign land
- 3) LORD's holy people/dominion of God
- 4) The exodus started with the crossing of the Red Sea and ended with the crossing of the Jordan River
- 5) Mountains/rams; hills/young sheep
- 6) The LORD/the God of Jacob
- 7) The LORD provided water from a rock in the wilderness

When Israel came out of Egypt, and Jacob from a foreign land, Judah became the LORD's holy people, and Israel the dominion of God.

The sea looked and ran away. The Jordan River turned back; The mountains skipped like rams, and the little hills like young sheep.

Sea, what makes you run away? O Jordan, why did you turn back? Why, mountains do you skip like rams, and you, little hills, like young sheep?

Tremble, O earth, before the LORD, at the coming of the God of Jacob, Who turns the rock into a pool of water, the granite cliff into a fountain.

The word of the Lord. **Thanks be to God.**

Second Reading

The Christians in Rome came from a diversity of cultural backgrounds: some Jewish, some Gentile. Here Paul urges them to respect one another's opinions on various religious matters (what to eat and what holidays to observe), even though he himself believes that some of the ideas are held by people weak in faith.

GOSPEL ACCLAMATION (*stand*)

Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

The **Gospel Acclamation** announces that what follows—the Gospel—is something “special”. It is here we listen to the words of Jesus. Just as we would stand if a president or king walked into the room, so we stand as Christ comes into our midst. The word “Alleluia” reminds us of Easter and Christ’s resurrection.

The words, “Lord, to whom shall we go? You have the words of eternal life”, are from John 6:68.

GOSPEL

Matthew 18:21-35

New Testament, p. 19

Before the reading:
The Holy Gospel according to St. Matthew.

Glo - ry to you, O Lord.

After the reading:
The Gospel of the Lord.

Praise to you, O Christ.

Gospel
In last week’s gospel, Jesus gives a process to follow for dealing with conflict in community life. Peter then comes up with a logical question — if someone in the community continually causes estrangement, how many times should they be forgiven and given another chance. Is there not a limit on forgiveness? Jesus gives him a surprising answer.

SERMON

HYMN

“Where Charity and Love Prevail”

green #126

APOSTLES’ CREED

A: God has made us his people through our baptism into Christ. Living together in trust and hope, we confess our faith:

I believe in God the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

The word **Creed** comes from the Latin term *credo*, meaning “I believe.” The Apostles’ Creed was not written by the first apostles, but was based on their teachings. It’s origins go back before 200 A.D. The Apostles’ Creed was used 1) to instruct new members, 2) to create community among Christians by defining the content of the faith, and 3) to draw the line between accepted and rejected beliefs.

**He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of
saints, the forgiveness of sins, the resurrection of the body, and the
life everlasting. Amen**

PRAYERS

A: Living in the gift of baptismal grace, let us pray for the church, the world,
and all who long to experience God's compassionate love.

After each petition: God of steadfast love, **hear our prayer.**

P: Into your loving arms we entrust all for whom we pray, confident in your
mercy; through the grace of the Risen One, Jesus Christ our Lord. **Amen**

Sharing the Peace is a visible,
concrete way we reach out to the
members of God's family around
us. We show our willingness to be
agents of God's love and peace in
the world in which we live.

SHARING THE PEACE

P: The peace of the Lord be with you always.

C: **And also with you.**

Greet those around you with "Peace be with you" or similar words.

GIVING OF TITHES AND OFFERINGS

"In Face of All This" - Jeff Whitmill

Senior Choir

In face of all this, what is there left to say? If God is for us, who can be against
us? He who did not grudge his own son, but gave him up for us all—can't we
trust such a God to give us, with him, everything else that we need?

Who can accuse us, whom Christ has chosen? The Judge himself has declared us
free from sin. Who can condemn us? Only Christ—and Christ died for us,
Christ rose for us, Christ reigns in power for us, Christ still prays for us.

Who can separate us from the love of Christ? Can trouble, pain or persecution?
Threat of force of arms? Lack of clothes and food? Danger to life and limb?

No, we win an overwhelming victory through him who has proved his love for us!
Neither death, nor life, no messenger of heaven, no monarch of earth, neither
what happens today, nor what may happen tomorrow, nor power from on high,
nor power from below, nor anything in God's whole world has any power to
separate us from the love of God in Christ Jesus, my Lord. (Romans 8:31-39)

A choir anthem or instrumental
number is not a "performance" but
another portion of our offering,
giving our talents in praise of God.

Trumpet

Jeremy Duresky

Randy Reid

Tom Heimerman

Trombone

Ralph Brindle

Stan Bann

Kevin Haugstad

Horn

Mary Brindle

Bob Garnett

Tuba

Don Johnson

OFFERTORY *(stand)*



☞ Let the vine - yards be fruit - ful, Lord, and fill to the brim our
cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

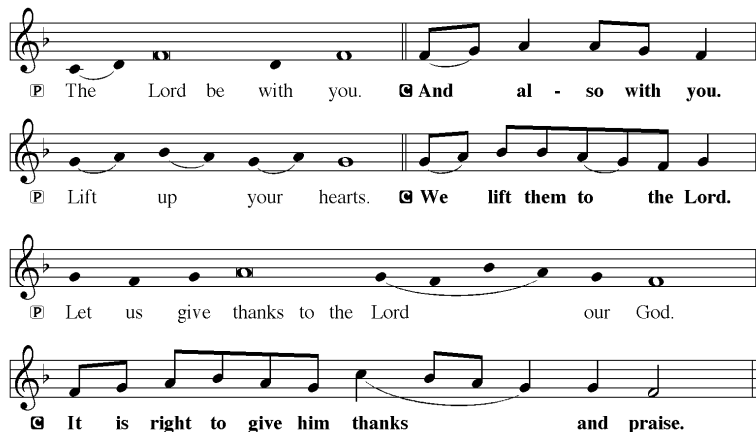
The offering is not only of money. The offering of the bread and wine is a sign of what human labor has done with the gifts of God—making wheat into bread and grapes into wine. It symbolizes that we offer our whole lives to God.

OFFERTORY PRAYER *(stand)*

A: Living and true God,

C: we give to you the things that are yours—our skills, our time, our possessions, our selves. Bless us and these your gifts. Move us to works of faith and labors of love for the good of all your people and the wholeness of your creation; through our Lord Jesus Christ. Amen

GREAT THANKSGIVING



☞ The Lord be with you. ☞ And al - so with you.
☞ Lift up your hearts. ☞ We lift them to the Lord.
☞ Let us give thanks to the Lord our God.
☞ It is right to give him thanks and praise.

The culmination of the worship service is the celebration of the Sacrament of Holy Communion, also called the **Eucharist**. *Eucharist* is a Greek word which means “thanksgiving”. That is why we call the beginning of the communion proper “The Great Thanksgiving.”

The **Great Thanksgiving** is one of the oldest parts of the liturgy, dating to the 2nd century. It is an act of praise and thanksgiving to God for God’s works or kindness and love.

P: It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

The canticle “**Holy, Holy, Holy**” is a 4th century hymn based on the prophet Isaiah’s vision in the temple (Isaiah 6:1-3) and the crowd’s acclamation of Jesus as he entered Jerusalem on Palm Sunday (Matthew 21:9).

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.
 Ho - san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

EUCHARISTIC PRAYER

P: Blessed are you, Lord of heaven and earth. In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish, but have eternal life. We give thanks to you for the salvation you have prepared for us through Jesus Christ. Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

C: **Amen. Come, Lord Jesus.**

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

The Eucharistic Prayer always contains **The Words of Institution** — the words Jesus spoke at the Last Supper when he “instituted” the sacrament. The Apostle Paul wrote these words in 1 Corinthians 11:23-25.

LORD’S PRAYER

P: Let us pray with confidence in the words our Savior gave us:

C: **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen**

The **Lord’s Prayer** can be found in Matthew 6:9-13 and Luke 11:2-4. There are several English translations of this prayer. The one used here was made by the International Consultation on English Texts in 1969 in an attempt to accurately translate the prayer into contemporary English.

You need not be a member of St. Barnabas to share the Sacrament with us. All who believe that Christ is truly present in the bread and wine are welcome. This morning we use the common cup. You may 1) take the chalice from the assisting minister and drink; 2) retain your bread and dip it into the wine; or 3) choose to receive only the bread.

The ushers do not direct people to and from the altar. The progression moves from front to back on both sides. As people commune and return to their seats, others come forward. Please come forward by the center aisle and return by the side aisle.

SUNG DURING DISTRIBUTION



1 O Lord my God, when I in awe-some won - der con - sid - er
 2 When through the woods and for - est glades I wan - der, I hear the
 3 But when I think that God, his Son not spar - ing, sent him to
 4 When Christ shall come, with shout of ac - cla - ma - tion, and take me



all the works thy hand hath made, I see the stars, I hear the might-y
 birds sing sweet-ly in the trees; when I look down from loft - y moun-tain
 die, I scarce can take it in, that on the cross my bur-den glad - ly
 home, what joy shall fill my heart! Then I shall bow in hum-ble ad - o -



thun - der, thy pow'r through-out the u - ni - verse dis - played;
 gran - deur and hear the brook and feel the gen - tle breeze;
 bear - ing he bled and died to take a - way my sin;
 ra - tion and there pro - claim, "My God, how great thou art!"

Refrain



Then sings my soul, my Sav - ior God, to thee, how great thou



art! How great thou art! Then sings my soul, my Sav - ior God, to



thee, how great thou art! How great thou art!

How Great Thou Art

Text: Carl G. Boberg, 1859-1940
 Music: Swedish folk tune, arr.
 Stuart K. Hine

© 1955 by Manna Music, Inc.
 Reprinted under CCLI License
 #2490519. All rights reserved.

Eat This Bread

Text: Robert Batastini, b. 1942 and
the Taizé Community
Music: Jacques Berthier, 1923-1994

© 1984 Les Presses de Taize,
admin. GIA Publications, Inc.
Reprinted under license no. 7386.
All rights reserved.

Eat this bread, drink this cup, come to me and nev - er be hun - gry.

Eat this bread, drink this cup, trust in me and you will not thirst.

BLESSING (*stand*)

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen**

POST-COMMUNION PRAYER

A: Let us pray: Blessed are you, God of heaven and earth. You satisfy us with good things as an eagle feeds her young. Renew our strength, that we may go with eagerness and joy into the places where you send us to work in Jesus' name. **AMEN**

CANTICLE

Our response to receiving God's gifts in Holy Communion is a joyful song of praise.

☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.
Let all who seek the Lord re - jice and proud-ly bear his name.
He re - calls his prom - is - es and leads his peo - ple forth in joy with
shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

BLESSING

P: Sisters and brothers, stand firm in one spirit; strive side by side for the faith of the gospel; let your gentleness be known by everyone; and the God of peace, Father, Son ✠ and Holy Spirit, be with you and bless you always. **AMEN**

DISMISSAL

A: Go in peace. Share the good news.

C: Thanks be to God.

POSTLUDE

“Intrada No. 1” - Johann Pezel (1639-1694)

We have come to worship to serve the Lord. Now, at the close of worship, our service does not end. The **Dismissal** reminds us that our service now takes another form as we go out into the world as ministers of God's good news.

Liturgy reprinted with permission from *Lutheran Book of Worship*, copyright © 1978, Augsburg Fortress, license #3343-L. Alternate worship texts from *Sundays & Seasons 2005*, copyright © 2004, Augsburg Fortress.

Refrain for Psalm 114 by Hal H. Hopson, © 1986 by Hope Publishing Company, Carol Stream IL 60188. All rights reserved. Used by permission.

The following are reprinted under OneLicense.Net #A-704149 —

“Bless the Lord” and “Eat this Bread” written by Jacques Berthier, copyright © 2000, Les Presses de Taizé and GIA Publications, Inc., Chicago. All rights reserved.

Construction Requires Changes in Fall Education Program

St. Barnabas' worship life has been able to continue with little adverse from the construction project, but the same will not be true for our education programs this fall. Alternative space will be needed for our children and youth ministries from September through November.

Plans are being put into place for “Wednesdays at Plymouth Creek” as we rent space at Plymouth Creek Elementary School on Wednesday evenings. Because of after-school programs, the space will not be available until 6:30, so we are tentatively working with the following schedule:

Wednesdays at Plymouth Creek

Lighthouse Confirmation (grades 3-5) and **Navigator Confirmation** (grades 6-8) will meet from **6:30-7:45 p.m.** beginning September 21.

Senior High “Mess” (grades 9-12) will meet from **7:00-8:30 p.m.** beginning September 21.

Good Shepherd School, our Saturday morning program for age 3-grade 2, will meet from 10:00-11:15 beginning September 24 at one of our neighboring churches. Because of space issues, there will not be an option for 1st & 2nd graders to attend on Wednesday evenings this fall. For these three months, Saturday Good Shepherd School will be the only option for grades 1-2.

There will be a planning meeting for Good Shepherd School leaders this Thursday, Sept. 15 at 7:00 p.m. in the sanctuary.

For those who participated in these ministries last year, there is no need to fill out a registration form. Children and youth who are new to St. Barnabas can register at the Welcome Center at the back of the sanctuary or by calling the church office at 763-553-1239.

“Discover Your Dependable Strengths” Workshop — October 7-8

God has created and uniquely gifted each of us to live a Centered Life: living our faith everyday at work, at home and in the community. But often we are unclear on just HOW God has gifted us.

“Discover Your Dependable Strengths” is a fascinating and inspiring workshop that will help you discover your gifts and support you in living your faith each day. You are sure to discover something new and to be affirmed your unique gifts.

This 9-hour workshop is led by **Robby Sanders** and **Barb Daiker**. Robby and Barb are part of the Centered Life team, leading our congregation in discovering how to lead a Christ-Centered Life.

The workshop begins **Friday, Oct. 7 from 6-9:30** and continues **Saturday, Oct. 8 from 8:30-2:30**. The workshop is free. Due to construction at St. Barnabas, the workshop will be held at Mount Olivet Lutheran Church, 12235 Old Rockford Road.

The workshop is limited to 15 participants. There is some advanced preparation needed for this workshop. One of the workshop leaders will contact you to let you know what to do. If you have any questions, talk to Robby, Barb or Pastor Chris.

First Communion Classes

Children who would like to begin receiving Holy Communion are invited to bring their parents to First Communion classes on Sunday afternoons, Sept. 25 & Oct. 2 at 4:00. Those participating will receive their First Communion on Sunday October 9.

Families are asked to register by signing up at the Welcome Center or calling the church office at 553-1239.

THIS WEEK AT ST. BARNABAS

Today	9:00a	Worship
	10:30a	Worship Rally Sunday Picnic
	1:00	James J. Hill Parade—Wayzata
Monday	6:00	9th Grader/Mentor Meeting
	7:00	Church Council
Tuesday	9:00a	Pastor's Bible Study @ Plymouth Creek Christian Church
	11:00a	Program Staff Meeting
Wednesday	1:00	Crosswinds Work Group
	7:00	Senior Choir
	7:00	Sr. High Mess at Gilyard's
Thursday	7:30a	Morning Prayer
	9:15a	JustWomen @ PCCC
	5:30	Regency Point Dinner
	7:00	Good Shepherd Leaders
	7:00	Book Discussion at Sanderson's
Saturday	5:00	Worship

Wireless Hearing Assistance Receivers and Large Print Bulletins are available at the ushers' table at the back of the sanctuary.

Blood Drive — Saturday, Oct. 8

The Memorial Blood Center is bringing its Bloodmobile to St. Barnabas on **Saturday, October 8**, from 9-1:00. Due to construction, we will not be able to offer a pancake breakfast this time, so be sure to eat a good breakfast before you donate.

Sign-up for appointments in the parking lot this morning.



JustWomen Offers Two Studies this Fall

The name *JustWomen* has a double meaning—it is just for women and it is for women who are interested in exploring the Christian concept of justice in our individual lives and in our society.

Two meeting times with two different studies will begin in September:

Thursdays (weekly), 9:15-11:15 a.m. at Plymouth Creek Christian Church. **Begins Sept. 15.** *A Heart Like His*, by Beth Moore, an in-depth study of King David. Cost is \$15. Childcare provided.

Tuesdays (1st & 3rd Tuesdays), 7-8:30 p.m. at Plymouth Creek Christian Church. **Begins Sept. 20.** *Unfettered Hope: A Call to Faithful Living in an Affluent Society*, by Marva Dawn. Cost is \$15.

Sign up at the Welcome Center.

Wear Those St. Barnabas T-shirts for Two September Parades

St. Barnabas t-shirts were a visible presence at Music in Plymouth on July 6. There are two more community events where we hope to get a large contingent of St. Barnabas members wearing their blue t-shirts:

The James J. Hill Parade in Wayzata **TODAY**

The Plymouth on Parade event on September 24

If you haven't purchased your t-shirt yet, more are available on table in the parking lot.

Walkers Needed to Deliver Door Hangers

If you enjoy going for walks, we have a volunteer task that will be easy for you. We have 4,000 door hangers giving some basic information about St. Barnabas that we would like to hang on the front doors of homes in nearby neighborhoods. The door hangers can be distributed any time this coming week. Packs of door hangers with maps of the neighborhood they are to go to are available this morning on a table in the parking lot.

Regency Point Community Dinner—September 15

St. Barnabas sponsors a community meal this Thursday, September 15, at Regency Point, a local apartment complex at 3300 Harbor Lane. Preparing the meal for this week is already taken care of, so all that is needed is a few St. Barnabas folks to come and enjoy a free meal while visiting with the Regency Pointe folks (approximately 5:30-6:30 p.m.) This is an excellent service project for adults and youth to do together. Sign up at the Welcome Center. For more information, contact **Arlis Werley** at 763-478-5255.

Interested in an Adult Mission Trip?

Steve Larson is wondering if there are others who might be interested in an adult/family mission trip, perhaps outside the U.S. There are no plans in place. Those who express an interest will put their heads together and decide the where and when of the trip. Sign up at the Welcome Center if you are interested.

Book Discussion Group

The Book Discussion Group meets once a month to discuss a novel and new participants are always welcome. The group meets at 7:00 this Thursday, Sept. 15, to discuss *The Kite Runner* by Khaled Hosseini. The host is Laurie Sanderson, 6550 Kimberly Lane. Please RSVP to Laurie at 773-8384 if you plan to come.